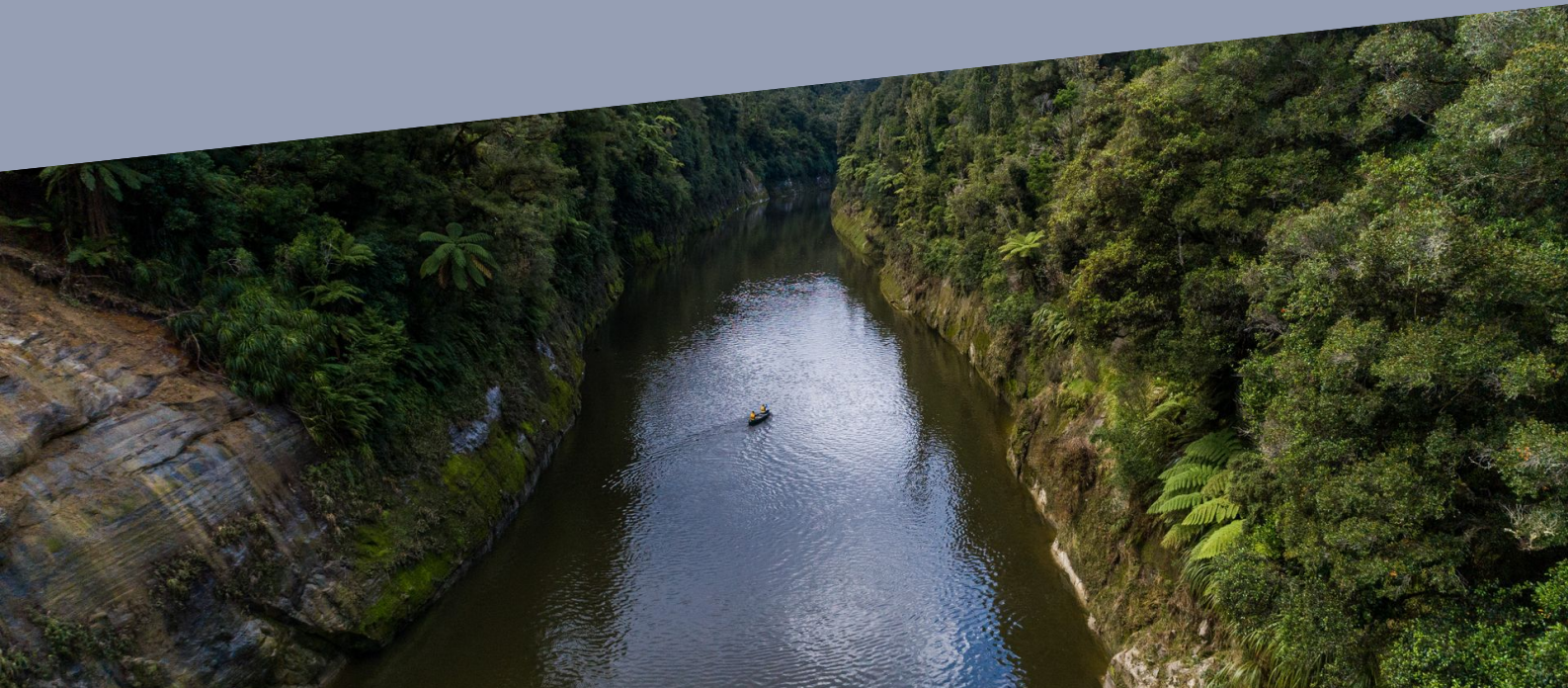


TE MANA O TE AWA TE MANA O TE IWI

These funds are designed to advance and support initiatives, projects and uri that contribute to the health and wellbeing of Te Awa Tupua. Historically these funds have been known as Manga Iti & Rongoroa. Te Mana o te Awa and Te Mana o te Iwi funds are focused on supporting the priorities of Te Rautaki o Te Whawhaki.

These kaupapa may create opportunities to explore larger, long-term projects that benefit Te Awa Tupua and Whanganui Iwi.



The overall aim of the funding is to grow the capability and capacity of our people to enhance the health and wellbeing of Te Awa Tupua.

TE RAUTAKI O TE WHAWHAKI:

E tupu i tōu whakatupuranga

Health and wellbeing across generations

Our connection to the River and each other, competency in our language, knowing that we belong, the ability to apply tikanga and spiritual practices in our daily lives are key foundations to intergenerational wellbeing. Higher education qualifications; warm, affordable housing, healthy lifestyles, secure employment and better levels of income also contribute to wellbeing and better living for uri. E tupu i tou whakatupuranga Health and wellbeing across generations.

Outcome

- Our people are thriving and healthy - physically, mentally, culturally and spiritually..

Impacts

- Whānau experience greater life outcomes
- Whānau understand their connection to Te Awa Tupua
- Improved living and wellbeing
- Healthy and loving relationships with each other.

Kia maraetia

Live the marae

Our marae remains fundamental to our ability to express manaakitanga, to uphold mana and to maintain whakapapa responsibilities. Building confidence in uri, to connect with and support marae through assuming roles will ensure our collective sustenance. Te Rautaki 2020-2040

Outcome

- Marae can uphold their cultural, spiritual, and wellbeing practices.

Impacts

- Marae are regularly supported and maintained by their descendants.
- Whānau and hapū capably carry the kawa, tikanga and narratives of their Marae.
- Whānau understand their whakapapa connections and responsibilities.
- Marae infrastructure can support whānau/hapū/iwi activities and events.

Ko au te awa, ko te awa ko au

Intergenerational transmission of Whanganuitanga

Whanganuitanga lives in the hearts and minds of uri. It carries us through our many life experiences and guides our behavior. It implies responsibility, obligation and servitude to our respective collectives. The transmission and retention of Whanganuitanga will ensure that our tikanga, our kōrero, our narratives, our ways of knowing, of doing and of being survives through the ages. Te Rautaki 2020-2040

Outcome

- Whanganuitanga is carried with confidence by uri, whānau and hapū.

Impacts

- Whānau language transmission sustains Whanganui reo as a living language.
- Our improved cultural wellbeing correlates with enhanced socio-economic wellbeing.
- Whanganui iwi arts and heritage are visible across our tribal landscape.
- Wānanga related to aspects of Whanganuitanga are regular events on the iwi calendar.
- Iwi events are regularly held to promote connection to each other and Whanganuitanga

Ko te Awa te tuatahi, ko te Awa te tuarua

Restoring the wellbeing of Te Awa Tupua

Whanganui Iwi have inherited obligations and responsibilities for the health and wellbeing of Te Awa Tupua. This requires concentrated effort to educate the current and future generations in the tikanga, kawa, and technical skills required to meet these obligations.

Outcome

- Hapū and whānau are active tāngata tiaki of Te Awa Tupua.

Impacts

- Cultural and spiritual practices on the River are undertaken regularly according to Whanganui maramataka.
- Whanganui customary methods for food gathering and food production are practiced.
- Hapū and whānau research, record and store their knowledge for future generations.
- Regular community events are held with a focus on enhancing the wellbeing of the River.

TE MANA O TE AWA TE MANA O TE IWI



APPLYING:

We welcome applications that align to Te Rautaki o Te Whawhaki

- MUST be a verified member on the Whanganui iwi register

TO APPLY YOU MUST PROVIDE:

- A description of your project
- The goal of your project and how you will achieve this
- Your project time frame
- How your project contributes to the whainga o Te Rautaki o Te Whawhaki
- Letters of support from any third parties with interest or involvement in this project
- Entity details
- A price break down for your proposal (including quotes if applicable)

Include any additional information that could support your application. Feasibility study, recent research specific to the project/outcome. Additional funds to support the project.

NOTE: Additional Information should not exceed (4) pages in addition to the grant template. Only attach relevant information to help support the application.

APPLICANTS PERSONAL DETAILS:

Full name:

Address:

Phone/Mobile:

Email:

Date of Birth:

Marae:

Hapū:

APPLICATION DETAILS:

Project Title:

Applicant Group Name:

Legal Entity to be contracted with:

Legal Status of organisation:

Project Manager:

Contact Number:

Address:

Email:

Proposed Start Date:

Proposed End Date:

TE MANA O TE AWA TE MANA O TE IWI



PROJECT DETAILS

Project purpose and objectives

Describe what benefit this kaupapa will have to the health and well-being of Te Awa Tupua. Why this project is needed and how it will contribute to the priority areas of Te Rautaki o Te Whawhaki

Risks and barriers

What are the risks for the project? (political, technical, biological etc.)

Identify the likely impact on the project, and how these risks may be managed or overcome.

Who is involved in the project?

(Include management, financial, science and extension team members).

TE MANA O TE AWA TE MANA O TE IWI



PROJECT MILESTONES:

List all milestones that lead to the project being successfully delivered (i.e. completion of the projects outcomes or objectives)

PROJECT BUDGET:

Complete a project budget which shows how all expenses including how in-kind contributions have been calculated (fill in below or attach separately).

Include Cash Contributions and In - Kind Contributions

INCOME Include Cash Contributions and In - Kind Contributions			
EXPENSES			
TOTAL			

TE MANA O TE AWA TE MANA O TE IWI



CHECKLIST:

The following checklist should be completed prior to submitting the application.
INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

- Completed application information
- Completed the key milestones
- Completed the project budget
- Attached additional information i.e Health and safety plans, quotes, letters from marae, permission letters, financial documents.

LEGAL ENTITY DECLARATION:

In signing below I certify that:

- The information contained in this application is true and correct.
- There is no guarantee that the organisation/rōpu will be successful in receiving funding.
- Te Whawhaki Trust may collect information about the organisation/rōpu from any third parties in respect of this application.
- The signatories have the authority to commit the organisation to this application.
- Should funding be approved, you accept it on the understanding that your success may be used for publicity purposes.
- Should funding be approved, you accept that when speaking publicly you are expected to acknowledge Te Whawhaki Trust, the charitable arm of Ngā Tāngata Tiaki o Whanganui.

Name:
Designation:
Signature:
Date:

Name:
Designation:
Signature:
Date:



Send completed applications and any supporting information to:
Te Whawhaki Trust
Email to: tmota@ngatangatatiaki.co.nz
Hand deliver to: 357 Victoria Avenue, Whanganui 4501
Post to: PO Box 544, Whanganui 4500

All enquiries directed to:
Kaiarotahi – Kiri Wilson
Phone: 06 281 3375
0800 AWA TUPUA (0800 292 8872)
Email: kiri@ngatangatatiaki.co.nz
Website: www.ngatangatatiaki.co.nz